

## STATE OF MICHIGAN DEPARTMENT OF EDUCATION LANSING

RICK SNYDER GOVERNOR BRIAN J. WHISTON STATE SUPERINTENDENT

## FISCAL YEAR 2016 CHILD AND ADULT CARE FOOD PROGRAM OPERATIONAL MEMORANDUM #6

**TO:** Child and Adult Care Food Program Institutions

**FROM:** Marla J. Moss, Director

Office of School Support Services

DATE: November 20, 2015

**SUBJECT: Local Agency Procurement Reviews: School Year 2015-2016** 

Please see the attached memorandum related to local agency procurement reviews for school year 2015-2016.

For questions related to this memorandum, contact the Child and Adult Care Food Program at 517-373-7391.

Attachment: Local Agency Procurement Reviews

## STATE BOARD OF EDUCATION